

## **United States**

OMB Control No. 2070-0020 Expires on 11/30/2016

## **ENVIRONMENTAL PROTECTION AGENCY**

## Washington, DC 20460

## **Notice of Arrival of Pesticides and Devices**

Send Completed Form to Appropriate Regional Office Listed in the Instructions for this Form.

Note: Read Instructions before completing form.

| Part 1: To Be Completed by Importer of record or Licensed Customs Broker   |   |                            |                      |  |                                   |  |  |  |  |
|--|---|----------------------------|----------------------|--|-----------------------------------|--|--|--|--|
| Name and Complete Address of Licenced Customs Broker   |   |                            |                      | 2. Name and Complete Address of Importer of Record   |                                   |  |  |  |  |
| Expeditors International<br>Seattle Branch<br>19119 16th Ave S.<br>Seatac, WA 98188  |   | n: Zack Win<br>one: 206-40 |                      | Nufarm Americas Inc.<br>11901 South Austin Avenue<br>Alsip, IL 60803 T: 708-377-1330   |                                   |  |  |  |  |
| Return Form to this Address  |   |                            |                      | Return to this Address   |                                   |  |  |  |  |
| 3. Name and Complete Address of Shipper  |   |                            |                      | 4. EPA Registration Number   | 5. EPA Producer Establishment No. |  |  |  |  |
| Jiangsu Institute of Ecomones Co, Ltd.   |   |                            |                      | 55146-144  | 82994-CHN-001                     |  |  |  |  |
| 95 Huanyuan N. Road Economic Development Zone  |   |                            |                      | 6. Brand Name of Product   |                                   |  |  |  |  |
| Jintan<br>Jiangsu China213200  |   |                            |                      | Spyder Selective Herbicide- Bulk Product   |                                   |  |  |  |  |
| 7. Active Ingredients and Percentage of Each   |   |                            |                      |  |                                   |  |  |  |  |
| Sulfometuron Methyl: Methyl 2-[[[[(4,6-dimethyl-2pyrimidinyl)amino]-carbonyl]amino]sulfonyl]benzoate 75%   |   |                            |                      |  |                                   |  |  |  |  |
| 8. Unit Size   | 9. Quanti   | .y                         | 10. Total Net Weight | 11. Country of Origin  | n                                 |  |  |  |  |
| 10 X 3 Lbs   | 120 carto   | ns                         | 1,560 Kg             | China  |                                   |  |  |  |  |
| 12. Port of Entry  |   |                            |                      | 13. Name and Complete Address of Carrier   |                                   |  |  |  |  |
| Tacoma WA  |   |                            |                      | K-Line America, Inc.   |                                   |  |  |  |  |
| 14. Entry Number   | 14. Entry Number  |                            | oated Entry Date     | 8730 Stony Point Parkway,<br>Richmond, VA 23235  |                                   |  |  |  |  |
| 231-9777448-6  |   | June 19, 2016              |                      | on board: YM Maturity  |                                   |  |  |  |  |
| 17. Location of Goods for Examination after Importation  |   |                            |                      | 16. I assert that information constituting Confidential Business<br>Information is shown in the above blocks numbered: (Note: Blocks |                                   |  |  |  |  |
| Port of Tacoma   |   |                            |                      | 4, 5, 6 and 7 are not entitled to 0  |                                   |  |  |  |  |
|  | 18. [Optional] For pesticides without an EPA Registration No., select all that apply: (The following information may expedite the |                            |                      |  |                                   |  |  |  |  |
| processing of the Notice of Arrival.)  18a. A pesticide transferred between registered establishments operated by the same producer. Domestic Producer Establishment |   |                            |                      |  |                                   |  |  |  |  |
| Number:  |   |                            |                      |  |                                   |  |  |  |  |
| 18b. A pesticide transferred between registered establishments not operated by the same producer. Domestic Producer Establish-                                       |   |                            |                      |  |                                   |  |  |  |  |
| ment Number: EPA Registration Number of Product being Formulated, if applicable:   |   |                            |                      |  |                                   |  |  |  |  |
| 18c. A pesticide distributed under an Experimental Use Permit. Experimental Use Permit Number:   |   |                            |                      |  |                                   |  |  |  |  |

| EPA Registration Number: 55146-144  | Product Name: Spyder Selective Herbicide- Bulk Product |               |  |   |  |  |  |  |  |
|---|--|---------------|--|---|--|--|--|--|--|
| Total Net Weight: 1,560 Kg  | Entry Number: 231-9777448-6                            |               |  |   |  |  |  |  |  |
| <ul> <li>□ 18d. A Pesticide distributed for research and development purposes without an Experimental Use Permit.</li> <li>□ 18e. A pesticide transferred solely for export. Domestic Producer Establishment Number:</li> <li>□ 18f. A pesticide distributed under an emergency exemption. Emergency Exemption Number:</li> <li>□ 18g. A pesticide transferred for the purposes of disposal.</li> <li>□ 18h. Other. Provide an explanation including the intended use and a description of why the product is being imported into the United</li> </ul> |  |               |  |   |  |  |  |  |  |
| States in Block 19 Remarks.  19. Remarks. Provide additional information here. It is the NOA.  see attached documentation:  | s recommended that a copy of the labe                  |               |  |   |  |  |  |  |  |
| <b>Certification</b> I certify that the statements I made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.  |  |               |  |   |  |  |  |  |  |
| 20. Printed Name of Importer of Record or Licensed Customs Broker Vic Sweetwood   | 708-377-1365   |               |  |   |  |  |  |  |  |
| 21. Signature of Importer of Record or Licensed Customs Broker:   | Date:  | June 13, 2016 |  |   |  |  |  |  |  |
| Part II: To Be Comp   | oleted by U.S. Environmental Protect                   | ion Agency    | 4  |   |  |  |  |  |  |
| Action to be taken by U.S. Customs and Border Protection:  Release Shipment Detain for inspection inspection.  Other. (Specify)   |  |               |  |   |  |  |  |  |  |
| Remarks:  |  |               |  |   |  |  |  |  |  |
| Signature and Title of EPA Official:  | <sup>Date:</sup> 06/15/16                              |               |  |   |  |  |  |  |  |
| Part III: To Be Completed by U.S. Customs and Border Protection  The information shown in Part I was compared with the entry papers for this shipment and no discrepancies were noted. The shipment was handled as instructed by EPA in Part II. Any deviations should be brought to the attention of EPA before releasing the shipment and should be noted in "Remarks."   |  |               |  |   |  |  |  |  |  |
| Remarks:  |  |               | agana abanda da ka |   |  |  |  |  |  |
| Signature of District   |  |               | Date:  | 79 (97) (47) (47) (47) (47) (47) (47) (47) (4 |  |  |  |  |  |

Paperwork Reduction Act Notice: The estimated average time to read the instructions and complete this form is 26 minutes. Send comments regarding the burden estimates or any other aspect of this collection of information to: Director, Collection Strategies Division, Office of Environmental Information (OEI), U.S. Environmental Protection Agency (Mail Code 2822), 1200 Pennsylvania Avenue, NW, Washington, DC 20460. Include OMB number 2070-0020 in any correspondence.